सञ्जक sa*ñg*a-ka, m. N.; **-tara**, n. N. *of a town* (prob. incorr.).

सञ्जन sa*ñg-*ana, n. attaching; folding (*the hands*).  
संजनन sa*m-g*anana, a. (**î**) producing (-°); n. production, creation.  
संजपाल sa*mg*a-pâla, m. N.

संजय sa*m-g*ayá, a. victorious *(*V.*);* m. victory *(*Br.*); kind of military array (*C.*);* N.*,* esp. *of Dh*ri*tarâsh*t*ra's charioteer;* ***-g*alpa,** m. conversation, talk; **-*g*avana,** n. (?) quadrangle.  
संजात sa*m-g*âta, pp. √*g*an: **-kautuka,** a.having *one's* curiosity excited; **-nidrâ-pralaya,** a. whose sleep has been dissolved, having slept *one's* fill; **-la*gg*a,** a. embarrassed; **-‿îrshya,** a. grown envious.

संजिघृक्षु sa*m-g*igh*ri*kshu, des. a. intending to collect; - epitomise; **-*g*iti,** f. complete victory *(*V.*);* ***-g*îva-ka,** a. (**ikâ**) animating; m.N. *of a bull:* **ikâ,** f.N.*;* ***-g*îvana,** a. (**î**) animating, bringing to life; m. *a hell;* n. animation, life: **î,** f.T. *of Mallinâtha's commentaries on the Kumârasa*m*bhava, Meghadûta, and Raghuva*ms*a;* ***-g*îvin,** a. animating, bringing to life; m.N. *of a minister of the crow-king Meghavar*n*a:* **-î,** f. = -gîvanî.  
संज्ञ sa*m-gñ*a, a. -° = sa*m-gñ*â (labdha-sa*mgñ*a-tâ, f. recovery of consciousness): **-ka,** a. -° (**ikâ**) = sa*m-gñ*â, name; **-*gñ*apana,** n. strangulation *of a* sacrificial animal; deception, fraud; **-*gñ*ấ,** f.V.*,* C.: agreement, understanding; consciousness, knowledge, clear conception; C.: gesture, sign, with (*the hand* etc., -°); designation, name, technical term (-° a. **a,** named, called); N. *of a daughter of Tvash*tri *(Vi*s*vakarman), wife of the sun, and mother of Manu, Yama, and Yamî.*  
संज्ञातरूप sá*mgñ*âta-rûpa, a. having a well-known form (RV.); **-*gñ*âti,** f. agreement, understanding *(*Br.*);* ***-gñ*ấna,** a. producing harmony *(*Br.*);* n. unanimity, harmony, with (in.*,* lc.*;* V.); consciousness (Br.*,* P2.*, rare*); **-*gñ*â-sûtra,** n.pl. Sûtras of technical terms (the *S*iva-sûtras).  
संज्ञित sa*mgñ-*ita, den. pp. signalled to, with (*the brows*, -°); called, named, - after (gnly. -°); **-in,** a. conscious; having a *particular* name; m. object bearing a *particular* name (opp. sa*m-gñ*â, name).  
संज्ञोपसर्जनीभू sa*mgñ*â‿upasar*g*anî-bhû, become a proper noun or a subordinate member of a compound.

संज्वर sa*m-g*vara, m. heat, fever: **-*m*** **k*ri***, feel agitated: **-kara,** a. agitating (-°).  
सट sa*t*a, n. (?), **â,** f. mane; bristles (*of a boar*).  
सटाल sa*t*â-la, a. having a mane.

सटालु sa*t*âlu = *s*alâ*t*u, unripe fruit.

सडिण्डिमम् sa-*d*i*nd*imam, ad. with beating of drums.

सड्ड sa*dd*a, m. N.  
संडीविन् sa*m-d*îvin, m. N. *of a minister of the crow-king Meghavar*n*a* (cp. sa*mg*îvin).सत् [a]s-át, pr. pt. √as (**-î́**) existing, existent, present; being *anywhere* (lc.); belonging to (g.); enduring, lasting (*world*); being (*with attributes*, ads. *and* *often added to a* pp., sts. *to a* pr. pt.); actual, real, genuine; right; good, virtuous: **vibhave sati**, when there is money, supposing *he has* the means; **vinâ*s*e** **nâ*s*e** **vâ** **sati**, whether loss or death occur; **nâmni** **k*ri*te** **sati**, *the ceremony of* naming having been performed; **tathâ** **sati**, it being so, this being the case; °- = sa-, possessed of etc.; m. pl. living beings (RV.); good, virtuous *or* educated men, sages (*often* °-; C.); n. the *really* existent, entity, real world (V., C.); good, advantage (V., C.); terminations of the present participle (gr.): **-k*ri***, (C.) put in order, prepare; garnish, adorn; honour, receive *or* treat hospitably; pay the last honours to (ac.) *by cremation* etc. (E.); hold in honour (E.): pp. adorned with (-°); honoured, treated hospitably.

सतत sa-tata, a. [con-tinued, pp. √tan] continual (°-); °- *or* **-m,** ad. constantly, continually, always, for ever: *with* **na,** never: **-ga, -gati,** m. (always going), wind; **-dh*ri*ti,** a. ever resolute; **-yâyin,** a. always moving *or* changing.

सतत्त्व sa-tattva, n. real nature: **-tas,** ad. in reality.  
सतस् sa-tas, ad. equally (*only* °-).  
सताप sa-tâpa, a. full of pain; **-timira,** a. enveloped in darkness.

सति sati, f. *a metre*.  
सती sat-î́, f. pr. pt. (√as) being etc.*;* f. you (= bhavatî); good, virtuous, *or* faithful wife (ord.mg.); wife *(rare);* N. *of Vi*s*vâmitra's wife;* N. *of a daughter of Daksha and wife of Bhava* (S*iva*): **-tva,** n. wifely fidelity; **-vrata,** n.id.: **â,** f. faithful wife; **-saras,** n. lake of Satî.  
सतुहिन sa-tuhina, a. icy, wintry; **-tûrya,** a. accompanied by music: **-m,** ad. to the accompaniment of music; **-t*ri*sh*n*am,** ad. with longing, yearningly; (**sá**)**-te*g*as,** a. attended with splendour etc. *(*V.*).*  
सतोबृहत् sató-b*ri*hat, a. equally high *or* great (V.): **-î,** f. *a metre* (12 + 8 + 12 + 8 *syllables*); **-mahat,** a. equally great (RV.).  
सत्कथा sat-kathâ, f. good conversation *or* tale; **-kart*ri****,* m. benefactor; **-karman,** n. good work, virtuous act; a. performing good actions; **-kalâ,** f. fine art; **-kavi,** m. good *or* true poet: **-tva,** n. true poetic gift; **-kâra,** m.sg.*,* pl. kind treatment, hospitable reception, hospitality; praise, favour (*of a king*, -°): **-‿arha,** a. worthy of hospitable treatment; **-kârya,** fp. effected; deserving of honour *or* hospitality; n. necessary existence of the effect (*as inherent in the cause: in Sâṅkhya* phil.): **-vâda,** m. theory of the actual existence of the effect, **-vâdin,** m. adherent of *this* theory; **-kâvya,** n. good poem; **-kîrti,** f. good reputation; a. having a -; **-kula,** n. good *or* noble family; a. belonging to a -; **-k*ri*ta,** pp. honoured, treated hospitably; n. honourable reception; **-k*ri*ti,** f. kind treatment, hospitable reception, hospitality; **-k*ri*tya,** gd. having entertained hospitably; **-kriyâ,** f. putting in order, preparation *(rare);* sg.*,* pl. kind treatment, hospitable reception, hospitality (ord.mg.); celebration (*of a wedding*, -°); **-kshetra,** n. good field.

सत्त sat-tá, pp. (√sad) sitting.  
सत्तम sát-tama, spv. best, first, chief of (g., -°).  
सत्तर्क sat-tarka, m. orthodox system of philosophy.  
सत्ता sat-tâ, f. being, existence: **-vat,** a. entitled to *the predicate* 'being'.  
सत्तृ sát-t*ri*, m. sitter, esp. *at the sacrifice* (RV.).

सत्त्र sat-trá, n. [session: √sad] great Soma sacrifice *of more than twelve Sutyâ days performed by many officiators*; meritorious work equivalent to *the performance of* a Sattra; hospital, asylum; disguise, illusive semblance (*rare*); forest (*rare*): **-g*ri*ha**, n. hospital, asylum; **-yâga**, m. Sattra sacrifice; **-vasati**, f. hospital, asylum; **-*s*âlâ**, f. id.; **-sadman**, n. id.

सत्त्रायण sattra‿aya*n*á, n. sacrificial session lasting several years (Br.): **-rûpa**, n. characteristic of a long sacrificial session.

सत्त्रिन् sattr-ín, m. performer of a Sattra, celebrater of a feast (V., C.); a. disguised (C.); **-íya**, a. belonging etc. to a long sacrificial session (V.).

सत्त्व sat-tvá, n. [being-ness] V.*,* C.: being, existence, reality; essence, nature, innate disposition, character; C.: strong character, energy, resolution, courage; *absolute* goodness (*the first of the three qualities inherent in Prak*ri*ti*); spirit; vital breath, life; entity, substance, thing *(rare);* m.n. living being, animal; ghost, demon, goblin (*rare*).  
सत्त्वकर्तृ sattva-kart*ri*, m. creator of living beings; **-dhâman**, n. abode of *the quality of* goodness, ep. *of* Vish*n*u; **-râ*s*i**, m. paragon of resolution *or* courage; **-laksha*n*â**, a. f. showing signs of pregnancy, pregnant; **-vat**, a. resolute, energetic, courageous; abounding in *the quality of* goodness; m. man of strong character; **-vara**, m. N.; **-*s*âlin**, a. energetic, courageous; **-*s*îla**, m. N.; **-sa*m*rambha**, w. extraordinary courage *and* violence *or* fury of animals; **-sâra**, m. extraordinary courage; **-stha**, a. adhering to firmness of character, resolute, energetic; standing fast in *or* adhering to *the quality of* goodness; **-‿âtman**, a. having the nature of *the quality* *of* goodness; **-‿adhika**, a. resolute, energetic (*man*); courageous (*action*); **-‿anurûpa**, a. according to *one's* innate disposition; according to *one's* substance *or* means; **-‿u*kkh*rita**, pp. pre-eminent in courage; **-‿utkarsha**, m. extraordinary magnanimity; **-‿utsâha-vat**, a. courageous and energetic.

सत्पति sát-pati, m. mighty lord, leader, champion (V.); good lord *or* ruler (U.*,* P2.*, rare*); good husband (C.); **-patha,** m. good *or* right way (gnly.fig.); **-pâtra,** n. worthy person: **-varshin,** a. bestowing favours on the worthy; **-putra,** m. good son; a. having a good son; **-purusha,** m. good, excellent *or (*sts.*)* wise man; **-pratigraha,** m. acceptance of gifts from virtuous men; **-pratipaksha,** a. liable to a valid objection; m. (± hetu) argument liable to a valid objection; **-pratipakshin,** a.id.; **-prabhâ,** f. brilliant lustre; **-phala,** m. pomegranate-tree; n. pomegranate; **-phalin,** a. bearing good fruit.  
सत्य sat-yá, a. actual, real, genuine, true; successful, effectual (*invocation*), realised (*wish*); trustworthy, faithful, sincere; valid *(agreement):* ***-m*** **k*ri***, make true, fulfil; (**á**)**-m,** ad. truly, really, actually, indeed, certainly, rightly; very well *(in answers); it is* true (*also* w. tu, ki*m* tu, tathâ‿api, but, yet); **yat** **satyam,** indeed, certainly; m. ninth Kalpa *or* cosmic period; ep. *of* K*ri*sh*n*a; N. *of a certain genius;* N.*;* n. reality, truth; truthfulness, veracity; promise, oath, word; first age (= k*ri*ta); N. *of the highest of the seven worlds:* ***-m k*a te** ***gñ*âtvâ,** having ascertained the truth about you *(*i.e. *that you are actually so);* ***-m******k*ikîrshamâ*n*a,** wishing to keep *one's* word; **tena satyena,** on the strength of that truth, so truly; **yathâ** - **tena** *or* **eva*m*** **satyena,** as *certainly* - so truly; **â,** f.ep. *of* Durgâ; *abbreviated for* Satyabhâmâ.